BROOKLIN HIGH SCHOOL

20 CARNWITH DRIVE WEST, BROOKLIN, ONTARIO L1M 0K7

Telephone: 905-655-2015 · Facsimile: 905-655-6234

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School Community Council Minutes

Tuesday February 4, 2020 6:30 pm Library

- 1. Welcome and Indigenous Acknowledgement
 - a. Welcome to Erin Oliver!!
 - i. Responsible for last part of the alphabet M-Z
 - ii. Ms. Oliver read our Indigenous Acknowledgement
- 2. Student Parliament Update

Reagan and Matthew

A. Hartloff/L. Hayes

- a. Welcome to 2020 slide show presented by Reagan and Matthew
- b. Since November:
 - i. Jersey and Semi-formal Day!
 - ii. Floor hockey, ugly sweater day, hometown hockey and talent show
 - iii. Therapeutic Thursday & Pizza Day fundraiser
 - iv. Valentine's Day "How well do you know your friend?"
 - v. Candy-gram fundraiser! Spreading love and kindness to all!
- 3. Principal's Report

W. Palmer

- a. Good News and the following events highlighted:
 - i. Remembrance Day Ceremony
 - ii. Take a Gr. 9 to work day
 - iii. Junior Awards
 - iv. Claws for a Cause (Santa Claus event)
 - v. Musical Theatre Production "Annie"
 - vi. Promotion meetings completed for Semester 1 and Semester 2 is ready to set in motion. Lots of great student success!
 - vii. Mrs. Jeff's putting together drama festival showcase in the Spring
 - viii. Musical Monday in May local feeder schools will be invited to our program
 - ix. Winter sports are ongoing and wrapping up soon
 - x. Gr. 8 Information Night coming up this Thursday Feb. 6th.
 - xi. Report cards delivered on Friday, Feb. 7th.
 - xii. PD Day and Family Day on the following week Feb. 14 & 17.
- b. Career Cruising and Course Planner Selection
 - i. Gr. 9 & 10 Classes received information in an assembly today.

Administration
Principal: Warren Palmer
Vice Principals: Pamela Koster, Erin Oliver
Head Secretary: Kathy Smith



Superintendent Margaret Lazarus Trustees Christine Thatcher Niki Lundquist Scott Templeton

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- Instagram: brooklin_hs
 ii. Gr 11 & 12 Classes receiving information in an assembly Feb 5th.
- iii. Links to school presentations are on the school website. Course selection is due by Feb. 28th.
- c. Parents as Partners Symposium: April 4/20 @ J. Clarke Richardson Collegiate
 - i. Topic and location unknown but will send along as soon as we get the information
- d. Ontario Secondary School Literacy Test (March 31, 2020)
 - i. After school literacy program open to all Gr. 10 students! See forms on school website.
 - ii. Students who are re-writing are also welcome.
 - iii. A school wide and cross-curricular approach is used, so students will see literacy related lessons, tasks, and assessments in Math, Science, Geography, and so on.
- e. Parent Involvement Committee (Feb 11/20)
- f. Regional SCC Upcoming Dates (Feb 25/20)
- g. Final Examinations all went smoothly, no suggestions or changes required.
- 4. School Calendar Year Calendar Consultation

A. Hartloff/L. Hayes

- a. 2020-21 school year calendar shared
- b. Parents consulted by the DDSB through school messenger
- 5. Safe and Accepting Schools

W. Palmer

- a. School Climate Survey
 - i. Discussed topics and shared results from the survey with parents.
 - ii. Areas of concern continue to be washrooms and changerooms.
- b. Mental Health Resources Public Health Nurse Cathie Snider
 - i. Mental Health Resources Access to this information available through guides offered at the meeting and online via Durham Region Health Department
 - ii. Information about the Novel Coronavirus is available via DDSB and Durham Region Health Department websites or telephone. No people with the virus are in the Durham Region, but for the most part use common sense: clean all surfaces, regular handwashing and so on. Essentially the same advice offered during the winter influenza health campaign. We will share links provided on our SCC part of our website.
- c. Equity Team
 - i. Black History Month activities reviewed by VP Koster
 - ii. March 11, 4:30-6:30 PM we are hosting a student run Diversity Bazaar
 - iii. West African Drum's Alive workshop booked through Music Program –Feb. 7th, 2020.
- 6. Adjournment and Action Items

Next Meeting Date: Tuesday March 3, 2020 at 6:30 pm

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