

# BROOKLIN HIGH SCHOOL

20 CARNWITH DRIVE WEST, BROOKLIN, ONTARIO L1M 0K7

Telephone: 905-655-2015 · Facsimile: 905-655-6234

E-mail: [BrooklinHS@ddsb.ca](mailto:BrooklinHS@ddsb.ca)

[www.brooklinhs.ddsb.ca](http://www.brooklinhs.ddsb.ca)

Twitter: [@brooklinhs](https://twitter.com/brooklinhs) [@beargrowls](https://twitter.com/beargrowls)

IG: [brooklin\\_hs](https://www.instagram.com/brooklin_hs)



## School Community Council

Tuesday October 6, 2020

6:30 pm

Google Meet

- |   |              |
|---|--------------|
| 1. Welcome and Introductions  | W. Palmer    |
| 2. Elections  | W. Palmer    |
| a. Parent Members   |              |
| b. Officers: Co-Chair(s) and Secretary                                  |              |
| c. Community Representative   |              |
| d. School Representatives   |              |
| 3. Constitution   | W. Palmer    |
| 4. Student Parliament Update  | Student Reps |
| a. Bear Wear  |              |
| b. Student Leadership structure   |              |
| c. Activities to date   |              |
| 5. Principal's Report   | W. Palmer    |
| a. Website  |              |
| b. Gr 9 Only Orientation Day cancelled                                  |              |
| c. Regional School Community Council                                    |              |
| d. Parent Involvement Committee   |              |
| e. Parents as Partners Conference                                       |              |
| f. EQAO Numeracy/Literacy Updates                                       |              |
| 6. Safe and Accepting Schools Team                                      | W. Palmer    |
| a. COVID 19 Protocols   |              |
| b. Emergency Procedures   |              |
| i. Lock Down Practice   |              |
| ii. Fire Drills   |              |
| 7. Gr 12 Reminders  | W. Palmer    |
| a. Grad 2020 (Oct 8 & 9, Hybrid Drive Thru, 9am–12pm & 1-4 pm)          |              |
| b. Grad 2021 (Tues June 29, 2021 @ IPSC, 1 pm)                          |              |
| c. Prom 2021 (Thursday June 24 <sup>th</sup> at Ajax Convention Centre) |              |
| d. Post-Secondary Report Update   |              |
| 8. Adjournment and Action Items   |              |

Next Meeting: Tuesday November 3, 2020, 6:30 pm

### Administration:

Principal: Mr. W. Palmer

Vice Principals: Ms. P. Koster, Ms. E. Oliver

Head Secretary: Mrs. K. Smith



### Trustees:

Christine Thatcher

Niki Lundquist, Scott Templeton